

**MARSHALL CITY COUNCIL  
MONTHLY MEETING  
AGENDA  
CITY HALL  
AUGUST 12, 2025 @ 6:00 P.M.**

- 1. OPEN WITH PRAYER -Sam Horton**
- 2. CALL MEETING TO ORDER**
- 3. ROLL CALL**
- 4. APPROVE JULY 8, 2025 MINUTES**
- 5. APPROVE AND RATIFY AUGUST 2025 FINANCIAL STATEMENTS**
- 6. OLD BUSINESS**
  - A. Street Paving-Mitchell Paving
  - B. Waterline rehab-1st week of September on Pine & E Campus
  - C. Water tank-1st week of October
  - D. TYM Mahindra tractor with bucket sold/Balance owed for new tractor
  - E. Springhouse property
- 7. NEW BUSINESS**
  - A. Resolution 2025-08: USDA grant for \$50,000 for new tractor
  - B. Pam Lindsey-re: Survival Flight
- 8. ADJOURN**