**MARSHALL CITY COUNCIL**

**MONTHLY MEETING**

**AGENDA**

**CITY HALL**

**AUGUST 12, 2025 @ 6:00 P.M.**

**1. OPEN WITH PRAYER -**Sam Horton

**2. CALL MEETING TO ORDER**

**3. ROLL CALL**

**4. APPROVE JULY 8, 2025 MINUTES**

**5. APPROVE AND RATIFY AUGUST 2025 FINANCIAL STATEMENTS**

**6. OLD BUSINESS**

A. Street Paving-Mitchell Paving

B. Waterline rehab-1st week of September on Pine & E Campus

C. Water tank-1st week of October

D. TYM Mahindra tractor with bucket sold/Balance owed for new tractor

**7. NEW BUSINESS**

A. Resolution 2025-08: USDA grant for $50,000 for new tractor

**8. ADJOURN**