

**MARSHALL CITY COUNCIL
MONTHLY MEETING
AGENDA
CITY HALL
SEPTEMBER 9, 2025 @ 6:00 P.M.**

- 1. OPEN WITH PRAYER** -Brian Ragland
- 2. CALL MEETING TO ORDER**
- 3. ROLL CALL**
- 4. APPROVE AUGUST 12, 2025 MINUTES**
- 5. APPROVE AND RATIFY AUGUST 2025 FINANCIAL STATEMENTS**
- 6. OLD BUSINESS**
 - A. Springhouse Property
 - B. Payoff ANRC loan
 - C. Electric agreement with Cody Leach on water
- 7. NEW BUSINESS**
 - A. Lift station at the sewer plant
 - B. Ad Valorem Tax for 2026
 - C. Transferred \$10,700 out of Gen for Kubota
 - D. Cost sharing agreement with the county
 - E. Judge Bradford to speak regarding the District Court salary
- 8. ADJOURN**