

**MARSHALL CITY COUNCIL  
MONTHLY MEETING  
AGENDA  
CITY HALL  
JANUARY 13, 2026 @ 6:00 P.M.**

**OPEN WITH PRAYER -Kevin Ward**

**CALL MEETING TO ORDER**

**ROLL CALL**

**APPROVE DECEMBER 9 & DECEMBER 19, 2025 MINUTES**

**APPROVE AND RATIFY DECEMBER 2025 FINANCIAL STATEMENTS**

**OLD BUSINESS**

- A. Ordinance 2025-07 Water & Sewer Rates
- B. Street Aid Funding
- C. Fire Department expenses
- D. Park Bathrooms

**NEW BUSINESS**

- A. Amend the 2025 Budget/ Resolution 2026-01
- B. Chief Ward-2025 report
- C. Donation from Allan Jackson for W&S improvements
- D. Keep a grant account open at Simmons with \$100 balance
- E. Raccoon Springs account fully reimbursed by PD
- F. Statements of Financial Interest due January 31, 2026

**ADJOURN**