

**MARSHALL CITY COUNCIL  
MONTHLY MEETING  
AGENDA  
CITY HALL  
JUNE 9, 2026 @ 6:00 PM**

**There will be a public meeting at 6:00 pm prior to the council meeting. This meeting is for the Matching Park Grant.**

**OPEN WITH PRAYER-DOHTS**

**CALL MEETING TO ORDER**

**ROLL CALL**

**APPROVE MAY 12, 2026 MINUTES**

**APPROVE AND RATIFY MAY 2026 FINANCIAL STATEMENTS**

**OLD BUSINESS**

A. Updates on park bathrooms & water tank

**NEW BUSINESS**

A. Courtney-Economic Development

B. Resolution 2026-08 Matching Park Grant

C. Blue Guys IT

D. Resolution 2026-06 USDA Grant for truck

E. Resolution 2026-07 USDA Grant for Kubota Tractor

F. Resolution 2026-09 USDA Grant for truck

G. Resolution 2026-10 USDA Grant for truck

H. Quote for David's Fire Equipment-turnouts

I. CSI I invoice for \$5,700

J. Payment for 2022 Chevy Silverado-remaining amount \$25,145.84 out of General Fund

K. CSA Access policy

**ADJOURN**