

**MARSHALL CITY COUNCIL  
MONTHLY MEETING  
AGENDA  
CITY HALL  
AUGUST 12, 2025 @ 6:00 P.M.**

- 1. OPEN WITH PRAYER -Sam Horton**
- 2. CALL MEETING TO ORDER**
- 3. ROLL CALL**
- 4. APPROVE JULY 8, 2025 MINUTES**
- 5. APPROVE AND RATIFY AUGUST 2025 FINANCIAL STATEMENTS**

**6. OLD BUSINESS**

- A. Street Paving-Mitchell Paving
- B. Waterline rehab-1st week of September on Pine & E Campus
- C. Water tank-1st week of October
- D. TYM Mahindra tractor with bucket sold/Balance owed for new tractor
- E. Springhouse property

**7. NEW BUSINESS**

- A. Resolution 2025-08: USDA grant for \$50,000 for new tractor
- B. Pam Lindsey-re: Survival Flight

**8. ADJOURN**