

**MARSHALL CITY COUNCIL
MONTHLY MEETING
AGENDA
CITY HALL
OCTOBER 14, 2025 @ 6:00 P.M.**

- 1. OPEN WITH PRAYER -Drew Horton**
- 2. CALL MEETING TO ORDER**
- 3. ROLL CALL**
- 4. APPROVE SEPTEMBER 9, 2025 MINUTES**
- 5. APPROVE AND RATIFY SEPTEMBER 2025 FINANCIAL STATEMENTS**
- 6. OLD BUSINESS**
 - A. Electric agreement with Cody Leach on water
 - B. Updates on water tank, water line rehab, fire station and Global Foods
 - C. Updates on paving and annexing of city streets
- 7. NEW BUSINESS**
 - A. Close Kubota Tractor Acct
 - B. Grants for tractor, PD truck and equipment and brush truck for FD
 - C. Grant Resolution 2025-09 Grant for PD truck & equipment
 - D. Resolution 2025-10 Grant for Pumper Brush Truck
 - E. Resolution 2025-11 AI Policy
- 8. ADJOURN**